Engineering Projects (India) Limited for the year 2000-2001. [Placed in Library. *See* No. LT. 1809/00]

(iii) Memorandum of Understanding between the Government of India (Ministry of Heavy Industries and Public Enterprises, Department of Heavy Industry) and the Hindustan Paper Corporation Limited for the year 2000-2001. [Placed in Library. *See* No. LT. 1810/00]

I. Annual Reports (1998-99) of the Rubber Board, Kottayam (Kerala) and related papers.

II. Report and Accounts (1998-99) of the Sports Goods Exports Promotion Council, New Delhi and related papers.

THE MINISTER OF STATE IN THE MINISTRY OF COMMERCE AND INDUSTRY (DR. RAMAN): On behalf of Shri Omar Abdullah, Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:—

(i) (a) Annual Accounts of the Rubber Board, Kottayam (Kerala), for the year 1998-99, and the Audit Report thereon.

(b) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. LT. 1923/00]

(ii) (a) Forty-first Annual Report and Accounts of the Sports Goods Export Promotion Council, New Delhi, for the year 1998-99, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Council.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. LT. 1922/00]

Reports (1998-99) of the Comptroller and Auditor General of India and Appropriation Accounts (civil) and Finance Accounts (civil)

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI BALASAHEB VIKHE PATIL) : Sir, I lay on the Table, under clause (1) of article 151 of Constitution, a copy each (in English and Hindi) of the following Reports:—

(i) Report of the Comptroller and Auditor General of India for the year ended 31st March, 1999 (No. 1 of 2000) Union Government (Civil) 1998-99. [Placed in Library. *See* No. LT. 1935/00]

(ii) Union Government Appropriation Accounts (Civil) 1998-99 [Placed in Library. *See* No. LT. 1939/00]

(iii) Union Government Finance Accounts (Civil) 1998-99 [Placed in Library. *See* No. LT. 1940/00]

(iv) Report of the Comptroller and Auditor General of India for the year ended 31st March, 1999 (No. 7 of 2000) Union Government - Defence Services (Army and Ordnance Factories) and Appropriation Accounts for the year 1998-99. [Placed in Library. *See* No. LT. 1936/00]

(v) Report of the Comptroller and Auditor General of India for the year ended 31st March, 1999 (No. 8 of 2000) Union Government - Defence Services (Air Force and Navy) ...*(Interruptions)*... [Placed in Library. *See* No. LT. 1937/00]

श्री एस.एस. अहलुवालिया : सभापति महोदय, बिहार में 11 दलितों की हत्या हुई है । ...(**व्यवधान**)...

MR. CHAIRMAN: Let the Papers be laid on the Table of the House...*(Interruptions)*...

श्री एस.एस. अहलुवालिया : महोदय, वहां 11 दलितों की नृशंस हत्या हुई है और ...(**व्यवधान**)...

राष्ट्रीय जनता दल का आशीर्वाद प्राप्त है । ...(**व्यवधान**)...

REPORT OF THE DEPARTMENT RELATED PARLIAMENTARY STANDING COMMITTEE ON COMMUNICATIONS

SHRI KARTAR SINGH DUGGAL (Nominated): Sir, I lay on the Table a copy (in English and Hindi) of the Twelfth Report of the Standing Committee on Communications on Action Taken by the Government on the